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Approved for use through 09/30/00. OMB 0651-0032
Patent and Trademark Office U.S. DEPARTMENT OF COMMERCE

Attorney Docket No.

300622000510 Total Pages

UTILITY **PATENT APPLICATION TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Please type a plus sign (+) inside this box →

First Named Inventor or Application Identifier

Chaitan KHOSLA, Gary ASHELY, Hong FU, Camilla M. KAO, Robert McDANIE

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hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

are Karen LePari

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	Assistant Commissioner for Patents ADDRESS TO: Box Patent Application Washington, DC 20231					
Fee Transmittal Form (Submit an original, and a duplicate for fee processing) Specification (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 3. X Drawing(s) (35 USC 113) [Total Sheets 7] ("3 sheets of formal drawings submitted to substitute for prior drawings submitted - actual number should only be 3) 4. Oath or Declaration [Total Pages 2] a. Newly executed (original or copy) b. Copy from a prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed) [Note Box 5 below] i. Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b) 5. Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	Accompanying Application 8. Assignment Papers (actual documents are not attached. Assignment recorded in the parent application assignment was recorded on September 21, 1999, Reel 010251, frame 0929). 9. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 9. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 9. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 9. Assignment was recorded on September 21, 1999, Reel 010251, frame 0929). 9. Assignment was recorded on September 21, 1999, Reel 010251, frame 0929). 10. English Translation Document (if applicable) 11. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 12. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 13. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 14. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 15. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 16. Assignment Papers (actual documents are not attached. Assignment recorded in the parent application assignment was recorded on September 21, 1999, Reel 010251, frame 0929). 16. Assignment Papers (actual documents are not attached. Assignment recorded in the parent application assignment was recorded on September 21, 1999, Reel 010251, frame 0929). 17. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 18. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 19. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 10. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 11. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 12. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 13. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 14. Assignment Was recorded on September 21, 1999, Reel 010251, frame 0929). 15. Assignment Was recorded on Septemb					
17. If a CONTINUING APPLICATION, check appropriate box and supp	ly the requisite information:					
☐ Continuation ☑ Divisional of prior application No: <u>08/846,247</u>						
	DENCE ADDRESS					
Kate H. Murashige Registration No. 29,959						
Morrison & Foerster LLP 3811 Valley Centre Drive Suite 500 San Diego, California 92130-2332 Telephone: (858) 720-5112 Facsimile: (858) 720-5125						

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If a paper is untimely filed in the above-referenced application by applicant or his/her representative, the Assistant Commissioner is hereby petitioned under 37 C.F.R. § 1.136(a) for the minimum extension of time required to make said paper timely. In the event a petition for extension of time is made under the provisions of this paragraph, the Assistant Commissioner is hereby requested to charge any fee required under 37 C.F.R. § 1.17(a)-(d) to **Deposit Account No. 03-1952.** However, the Assistant Commissioner is **NOT** authorized to charge the cost of the issue fee to the Deposit Account.

The filing fee has been calculated as follows:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	13 - 20 =	0	0 x \$18.00	\$0
INDEPENDENT CLAIMS	2 - 3 =	0	0 x \$80.00	\$0
MULTIPLE DEPENDENT CLAIM(S) (if applicable) + \$270.00			\$0	
And Market State of the Control of t	All Market States		BASIC FEE	\$710.00
		TOTAL OF ABOV	E CALCULATIONS =	\$710.00
Reduction by 1/2 for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28). If applicable, verified statement must be attached.			\$355.00	
Assignment Recording Fee (if enclosed)			\$40.00	
The state of the s			TOTAL =	\$355.00

- A check in the amount of \$355.00 is attached.
- □ Charge \$355.00 to **Deposit Account No. 03-1952** referencing docket no. 300622000510.

Applicant(s) hereby petitions for any required relief including extensions of time and authorizes the Assistant Commissioner to charge the cost of such petitions and/or other fees or to credit any overpayment to **Deposit Account No. 03-1952** referencing docket no. 300622000510. A duplicate copy of this transmittal is enclosed, for that purpose.

Dated: December 18, 2000

Respectfully submitted,

Kate H. Murashige

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